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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8069**

| SERIAL NUM  | MBER FILING or 3  |            | :) | CLASS    |     | GROUP ART UNIT                      |        |               | ATTORNEY DOCKET |  |
|---|---|------------|----|----------|-----|-------------------------------------|--------|---------------|-----------------|--|
| 10/733,86   | 6   | 12/11/2003 |    | 709      |     | 2143                                |        | KCC 4978 (K-C |                 |  |
|   |   | RULE       |    |          |     |                                     |        | 19,075)       |                 |  |
| APPLICANTS Daron Chris Hill, Appleton, WI; Jonathan McCormack Landon, Appleton, WI; Terence Raymond Addison, Knoxville, TN; |   |            |    |          |     |                                     |        |               |                 |  |
| ** CONTINUING DATA **********************************   |   |            |    |          |     |                                     |        |               |                 |  |
| ** FOREIGN APPLICATIONS ************************************  |   |            |    |          |     |                                     |        |               |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/18/2004  |   |            |    |          |     |                                     |        |               |                 |  |
| Foreign Priority claimed Yes No No Met effer  |   |            |    | STATE OR |     | HEETS                               | TOTAL  |               | INDEPENDENT     |  |
| 35 USC 119(a-d) conditions met  Yes No  Met after  Allowance  Yerifled and  YDAVID E ENGLAND/                               |   |            |    | COUNTRY  | DRA | WINGS                               | CLAIMS |               | CLAIMS          |  |
| Acknowledged Examiner's Signature Initiats  |   |            |    | WI       |     | 4                                   | 41     |               | 3               |  |
| ADDRESS   |   |            |    |          |     |                                     |        |               |                 |  |
| SENNIGER POWERS LLP ONE METROPOLITAN SQUARE 16TH FLOOR ST LOUIS, MO 63102 UNITED STATES                                     |   |            |    |          |     |                                     |        |               |                 |  |
| TITLE   |   |            |    |          |     |                                     |        |               |                 |  |
| System and method predicting and managing network capacity requirements   |   |            |    |          |     |                                     |        |               |                 |  |
|   |   |            |    |          |     | ☐ All Fees                          |        |               |                 |  |
|   |   |            |    |          |     | ☐ 1.16 Fees (Filing)                |        |               |                 |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |            |    |          |     | 1.17 Fees (Processing Ext. of time) |        |               |                 |  |
|   |   |            |    |          |     | ☐ 1.18 Fees (Issue)                 |        |               |                 |  |
| 1   |   |            |    |          |     | Other                               |        |               |                 |  |
|   |   |            |    |          |     | ☐ Credit                            |        |               |                 |  |